



**June 20, 2018 Meeting Minutes  
Master's & Warden's Association  
of the "Grand" 15th Masonic District of Florida  
Hosted By – The Villages Lodge No. 394**

A regularly scheduled meeting of the Master's and Wardens Association of the 15<sup>th</sup> Masonic District of Florida was opened at 7:30 PM at Wildwood Lodge No. 92 hosted by The Villages Lodge No. 394 by President W.: Larry Kent with the Pledge of Allegiance followed by Prayer given by W.: Barry Rosenthal.

**Present were:**

Grand Master – 0	District Deputy GM - 1;
Grand Lodge Officers – 0;	Past Grand Masters - 0;
District Instructor – 1;	Grand Lodge Committeemen – 1;
Worshipful Masters – 7;	Past District Dep. GM - 2;
Past District Instructors - 2;	Past Masters - 9;
Senior Wardens - 5;	Junior Wardens - 2;
Treasurer - 1;	Secretary - 2;
Chaplain - 3;	Marshall - 1;
Senior Deacon - 1;	Junior Deacon - 0;
Senior Steward - 1;	Junior Steward - 0;
Tyler – 2;	First Time Visitors – 1.

**Minutes** of May 16<sup>th</sup>, 2017 were distributed by e-mail with original available for reading; Motion was made to waive the reading of the minutes and accept as distributed by email, seconded and passed.

**Treasurer's Report** is attached to the minutes, beginning balance was \$2,532.25. Income was \$0.00, expenses \$0.00, balance as of May 31<sup>st</sup>, 2017 is \$2,532.25. Motion to accept the Treasurer's Report, subject to review, was made, seconded and passed.

**Guest Speakers:** Vicki McMillan of The Villages Honor Flight.

**Hot Gavel:** Currently located at: Groveland Lodge No. 190

**Traveling Gavel:** Currently at Leesburg Lodge No. 58

**Sickness & Distress:** W.: Jeff Powell of Clermont Lodge  
Bro. Steve Setzer of Groveland Lodge

**Correspondence:** Grand Lodge Monthly Mail

## 2 Minute Drill:

### **Leesburg No. 58 – 6 Officers; 1 Members**

1<sup>st</sup> Saturday Breakfast  
21 June; Widow's Night 6-8 PM  
28 June; MM Degree

### **Umatilla No. 65 – 2 Officers; 1 Members**

6 August; Table Lodge, Guest Speaker J.:G.:W.:., R.:W.: Jeff Foster  
R.S.V.P. by 31 Jul to W.: M.: Wendt, [bdwndt70@gmail.com](mailto:bdwndt70@gmail.com),  
(810)599-3937, \$20 per person.  
~~17 May~~(postponed to 18 Oct); serving at Mt. Dora No. 238's Table Lodge

### **Peninsular No. 85 – 2 Officers; 3 Members**

23 July; Hawaiian Night at stated communication, wear your Hawaiian print shirts and other appropriate clothing; flower Leis for the Ladies.

### **Wildwood No. 92 – 2 Officers; 4 Members**

Last Saturday Breakfast 8-10:30  
26 June; DDGM Official Visit.  
21 July; Fish Dinner fundraiser

### **Groveland No. 190 – 3 Officers; 2 Members**

19 July; FC Degree  
26 July; DDGM Official Visit.  
22 Sept.; Past Masters Night  
10 Nov; Military Appreciation Night  
17 Nov; Veterans' Lunch

### **Clermont No. 226 – 1 Officers; 1 Members**

9 July; EA Degree  
16 July; Guest Speaker from the Pink Bow Foundation

### **Mt Dora No. 238 – 2 Officers; 3 Members**

No Report.

### **The Villages No. 394 – 4 Officers; 1 Members**

28 June; MM Degree  
9 July; DDGM Official Visit  
13 Oct; Party/ Fundraiser at a Rec. Center in The Villages.  
29 Oct; Lodge Cruise out of Tampa to the Caribbean

**Upcoming District Events:** 23 June; Open Books 9 am to 1 PM  
MLT; 3<sup>rd</sup> Saturday of each month

### **Old Business:**

- President Kent spoke about the Cigar Humidor Fundraiser. Drawing will be held at the GMOV.
- 11 Aug; GMOV to the 15<sup>th</sup> Masonic District; Lake County Shrine Club. Registration begins at 5:00 PM; Supper; 6:00 PM Program; 7:00 PM

**New Business:** - Amity App; great way to find Masonic Lodges, track your attendance and publish upcoming communications and events.

**Announcements:** None

**Presentations:** None

**School of Instruction:** July 11<sup>th</sup>, 2018, Peninsular Lodge No. 85  
Open Books & School of Instruction

**Traveling Cup** Awarded to Leesburg Lodge No. 58

**Next Meeting:** July 18<sup>th</sup>, 2018 at 7:30pm Leesburg Lodge No. 58  
District 15 Memorial Lodge Meeting to follow

**Closing Prayer:** W.: Bud Wendt.

Meeting closed at 8:25 PM with peace and harmony prevailing.

**Attendance:** **26**

**Respectfully Submitted:**

**Attested By:**

R.:W.: Alan Heist, PDDGM, PDI, PM  
Secretary  
Master's and Warden's Association  
District 15

R.:H.: Larry Kent, PM  
President  
Master's and Warden's Association  
District 15