**MASTERS and WARDENS ASSOCIATION of the 15th MASONIC DISTRICT**

**BY-LAWS OF LODGE**

**DUES**

4.01 Annual Club Dues – The annual Club dues for membership in this organization shall be $10.00 payable on or before January 1 of each year. The annual Club dues period shall be from January l through December 31 of each year.

4.05 Life Membership Dues – The Life Membership Dues for this organization shall be a one-time payment of 10(x) times the amount of the Annual Dues.

CERTIFICATE OF WORSHIPFUL MASTER AND SECRETARY

We, Brian J. Zeppa, Secretary and, Gary Gamache, President, of the Masters and Wardens Association of the 15th Masonic District located at 200 Richey Road, Leesburg, Florida, hereby certify that the foregoing By-Laws were submitted in writing and approved by a majority vote at a Stated Communication of said Association on the day of , 2021 ; that the membership was then given written notice, and they were adopted at a Stated Communication of said Association by three-fourths of all the members of the Association in attendance in favor on the day of , .

(Signed)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

President

(Lodge Seal) (Signed)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Secretary

APPROVAL

The foregoing By-Laws were approved by me this day of , .

(Signed) , Grand Master

Grand Master Seal

(NOTE - Mail one original to the Grand Secretary,

P.O. Box 1020, Jacksonville, Florida 32201-1020**)** 5/2017